

HICKORY HILLS 38<sup>TH</sup> ANNUAL STREET FAIR AND FEST  
SUNDAY, JUNE 26, 2016  
10:00 A.M TO 7:00 P.M.

Thank you for your interest in the Hickory Hills Street Fair.

The Street Fair is located on Roberts Road from 9100 to 9400 South. The registration booth is located near 94<sup>th</sup> Street, at the south end of Roberts Road.

**Check-in time is after 6:00 A.M. until 9:00 A.M.**

Please be aware of the following guidelines:

- ❖ Registration will be taken and spaces assigned on a first come, first served basis.
- ❖ Prior registration is mandatory. There will be a **\$10.00 LATE ENTRY FEE.**
- ❖ Food vendor entry fees:
  - \$200.00 for a 15 ft. X 10 ft. space. Prices MUST be posted and easily visible to customers.
  - \$125.00 for a 15 ft. X 10 ft. space for **pre-packaged/prepared food items (i.e. soup mixes, sauces, dip mixes, etc.)**
- ❖ **All food vendors will be subject to inspection by a certified food inspector.**
- ❖ We reserve the right to deny an applicant.
- ❖ Vendors must be set up prior to 9:30 A.M., as no vehicles will be allowed on the street after that time.
- ❖ Parking on parkways is allowed, weather permitting.
- ❖ Set-ups must remain in place until 6:30 P.M. NO EXCEPTIONS.
- ❖ **If you need an electrical outlet, you must make your own arrangements.\***  
PORTABLE GENERATORS ARE NOT ACCEPTABLE.
- ❖ NO RAIN DATE. NO REFUNDS.
- ❖ Checks should be made payable to: **Hickory Hills Street Fair,**  
And returned to: 8652 W. 95<sup>th</sup> Street  
Hickory Hills, IL 60457  
(You will not be contacted prior to the fair. Your cancelled check is your receipt.)
- ❖ NO POST-DATED CHECKS
- ❖ **Entry deadline is June 16, 2016.**

We hope you have an enjoyable and profitable day!

Any questions can be directed to Sandy Wcislo at (708)598-5995, Sharon Chorzempa at (708)599-6160, or the City Clerk's Office at (708)598-4800.

**NEXT STREET FAIR: SUNDAY, JUNE 25, 2017**

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Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
Please print or type

Address: \_\_\_\_\_  
Street City State Zip

Type of Food (be specific): \_\_\_\_\_

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(Sales of food will be restricted to the specific item(s) you have listed above)

Number of spaces at \$200.00 \_\_\_\_\_ Number of spaces at \$125.00 \_\_\_\_\_  
Previous year's space \_\_\_\_\_

**\*ELECTRICAL ARRANGEMENT IS WITH:** \_\_\_\_\_