

HICKORY HILLS 41<sup>st</sup> ANNUAL STREET FAIR AND FEST  
SUNDAY, JUNE 30, 2019  
10:00 A.M TO 7:00 P.M.

Thank you for your interest in the Hickory Hills Street Fair.

The Street Fair is located on Roberts Road from 9100 to 9400 South. The registration booth is located near 94<sup>th</sup> Street, at the south end of Roberts Road.

**Check-in time is 6:00 A.M. until 9:00 A.M.**

Please be aware of the following guidelines for **CRAFTERS**:

- ❖ Registration will be taken and spaces assigned on a first come, first served basis.
- ❖ Prior registration is mandatory. There will be a **\$10.00 LATE ENTRY FEE.**
- ❖ Crafter entry fee is **\$85.00** for a 15 ft. X 10 ft. space.
- ❖ **YOU MUST PROVIDE YOUR OWN TABLES. ALL TENTS MUST BE WEIGHED DOWN.**
- ❖ We reserve the right to deny an applicant.
- ❖ Vendors must be set up prior to 9:30 A.M., as no vehicles will be allowed on the street after that time.
- ❖ Parking on parkways is allowed, weather permitting.
- ❖ Set-ups must remain in place until 6:30 P.M. NO EXCEPTIONS.
- ❖ **HANDCRAFTED ITEMS ONLY.** You must send 2-3 photos of your work. Photos will be returned at check-in. **NO RUMMAGE OR MANUFACTURED ITEMS WILL BE ALLOWED.**
- ❖ If you need an electrical outlet, you must make your own arrangements.
- ❖ **\* PORTABLE GENERATORS ARE NOT ACCEPTABLE.**
- ❖ NO RAIN DATE. NO REFUNDS.
- ❖ Checks should be made payable to: ***Hickory Hills Street Fair,***  
And returned to: 8652 W. 95<sup>th</sup> Street  
Hickory Hills, IL 60457  
(You will not be contacted prior to the fair. Your cancelled check is your receipt.)
- ❖ NO POST-DATED CHECKS
- ❖ **Entry deadline is June 21, 2019. LATE FEE APPLIES AFTER THIS DATE.**

We hope you have an enjoyable and profitable day!

Any questions can be directed to Sandy Wcislo OR Sharon Chorzempa at (708)586-7848, or the City Clerk's Office at (708)598-4800.

**STREET FAIR: SUNDAY, JUNE 30, 2019**

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Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
Please print or type

Address: \_\_\_\_\_  
Street City State Zip

Type of Craft (be specific): \_\_\_\_\_

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Number of spaces at \$85.00 \_\_\_\_\_ Previous year's space # \_\_\_\_\_

**\*ELECTRICAL ARRANGEMENT IS WITH:** \_\_\_\_\_